

THE ORHA CENTRAL OREGON SLIDE & DERBY, MAY 14-16, 2010
RIM ROCK RIDER'S EVENT CENTER, BRASADA RANCH, POWELL BUTTE, OR

BACK #

Horse Registered Name _____
 NRHA Comp. # _____ AQHA Reg. # _____ Sex _____ Age _____
 Owner's Name _____
 NRHA # _____ Exp Date _____ AQHA # _____ Exp Date _____
 Address _____ City _____ State _____ Zip _____
 Telephone _____ Email _____

| | | |
|---------------------|---|---|
| EXHIBITOR #1 | Name _____ | Telephone _____ |
| NRHA # _____ | Exp. _____ | NRHA: <input type="checkbox"/> Open <input type="checkbox"/> Non Pro <input type="checkbox"/> Youth |
| AQHA # _____ | Exp. _____ | AQHA: <input type="checkbox"/> Open <input type="checkbox"/> Novice Am. <input type="checkbox"/> Amateur <input type="checkbox"/> Youth |
| Address _____ | City _____ | State _____ Zip _____ |
| Friday: | [] 1 [] 101 [] 102 [] 103 [] 104 [] 105 [] 106 [] 107 [] 108 [] 400 | |
| Saturday: | [] 109 [] 110 [] 111 [] 112 [] 113 [] 114 [] 115 [] 116 [] 216 [] 316 [] 117 [] 217 [] 218 [] 317 [] 119 [] 219 [] 120 [] 220 [] 121 [] 401 | |
| Sunday: | [] 122 [] 123 [] 124 [] 224 [] 225 [] 226 [] 324 [] 127 [] 227 [] 327 [] 128 [] 228 [] 129 [] 229 [] 329 [] 130 [] 131 [] 230 [] 231 [] 232 [] 233 [] 233 [] 330 [] 331 [] 134 [] 234 [] 135 [] 136 | |

| | | |
|---------------------|---|---|
| EXHIBITOR #2 | Name _____ | Telephone _____ |
| NRHA # _____ | Exp. _____ | NRHA: <input type="checkbox"/> Open <input type="checkbox"/> Non Pro <input type="checkbox"/> Youth |
| AQHA # _____ | Exp. _____ | AQHA: <input type="checkbox"/> Open <input type="checkbox"/> Novice Am. <input type="checkbox"/> Amateur <input type="checkbox"/> Youth |
| Address _____ | City _____ | State _____ Zip _____ |
| Friday: | [] 1 [] 101 [] 102 [] 103 [] 104 [] 105 [] 106 [] 107 [] 108 [] 400 | |
| Saturday: | [] 109 [] 110 [] 111 [] 112 [] 113 [] 114 [] 115 [] 116 [] 216 [] 316 [] 117 [] 217 [] 218 [] 317 [] 119 [] 219 [] 120 [] 220 [] 121 [] 401 | |
| Sunday: | [] 122 [] 123 [] 124 [] 224 [] 225 [] 226 [] 324 [] 127 [] 227 [] 327 [] 128 [] 228 [] 129 [] 229 [] 329 [] 130 [] 131 [] 230 [] 231 [] 232 [] 233 [] 233 [] 330 [] 331 [] 134 [] 234 [] 135 [] 136 | |

Stall With: _____

Copy of NRHA & AQHA Membership cards, AQHA Registration papers and NRHA Competition License must accompany entry if you plan on entering those classes!

POST ENTRY DEADLINE -MAY 10th!

Send entries to: **ORHA**
P.O. Box 178, Eagle Point, OR 97524

| | |
|-------------------------------------|-----------------|
| Total Entry Fees | \$ _____ |
| AQHA Drug Fee \$5 per horse | \$ _____ |
| ORHA Jackpot Fees | \$ _____ |
| Stalls (duration), \$75 each | \$ _____ |
| Shavings, \$9/bag | \$ _____ |
| RV's (duration), \$75 each | \$ _____ |
| Post Entry Fee, \$15 | \$ _____ |
| ORHA Membership | \$ _____ |
| ORHA Horse Nomination | \$ _____ |
| Total Due | \$ _____ |

The show management reserves the right to interpret the rules and regulations. All decisions will be final. By way of making an entry, the exhibitor is assuming responsibility for knowledge of the rules and releases show management from any claims or losses. The show management reserves the right to modify or change conditions of the ORHA Reining Show. The show management reserves the right to refuse, accept conditionally or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries and cancel award of prizes without claim for damages. As an express condition of the privilege to participate at an association approved show or event, each owner, exhibitor, trainer, participant assume the risk of participation and release and discharge ORHA, NRHA, breed associations and their officers, directors, representatives and employees from any and all liability, whenever or however arising, as to personal injury or property damage occurring as a result of participation in an event conducted by the show or on the show grounds thereof.

Owner/Agent Signature _____ **Date** _____